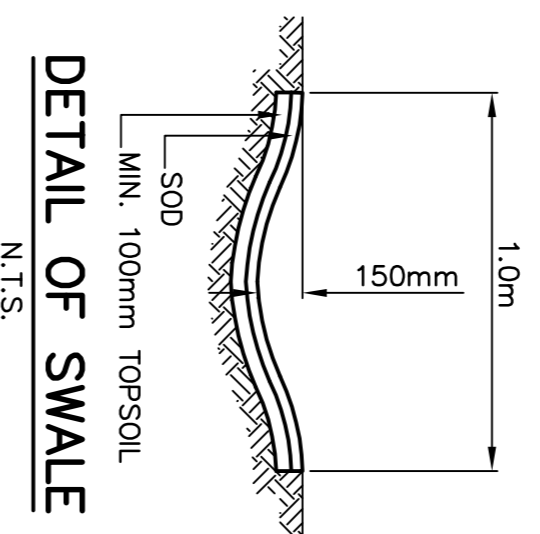
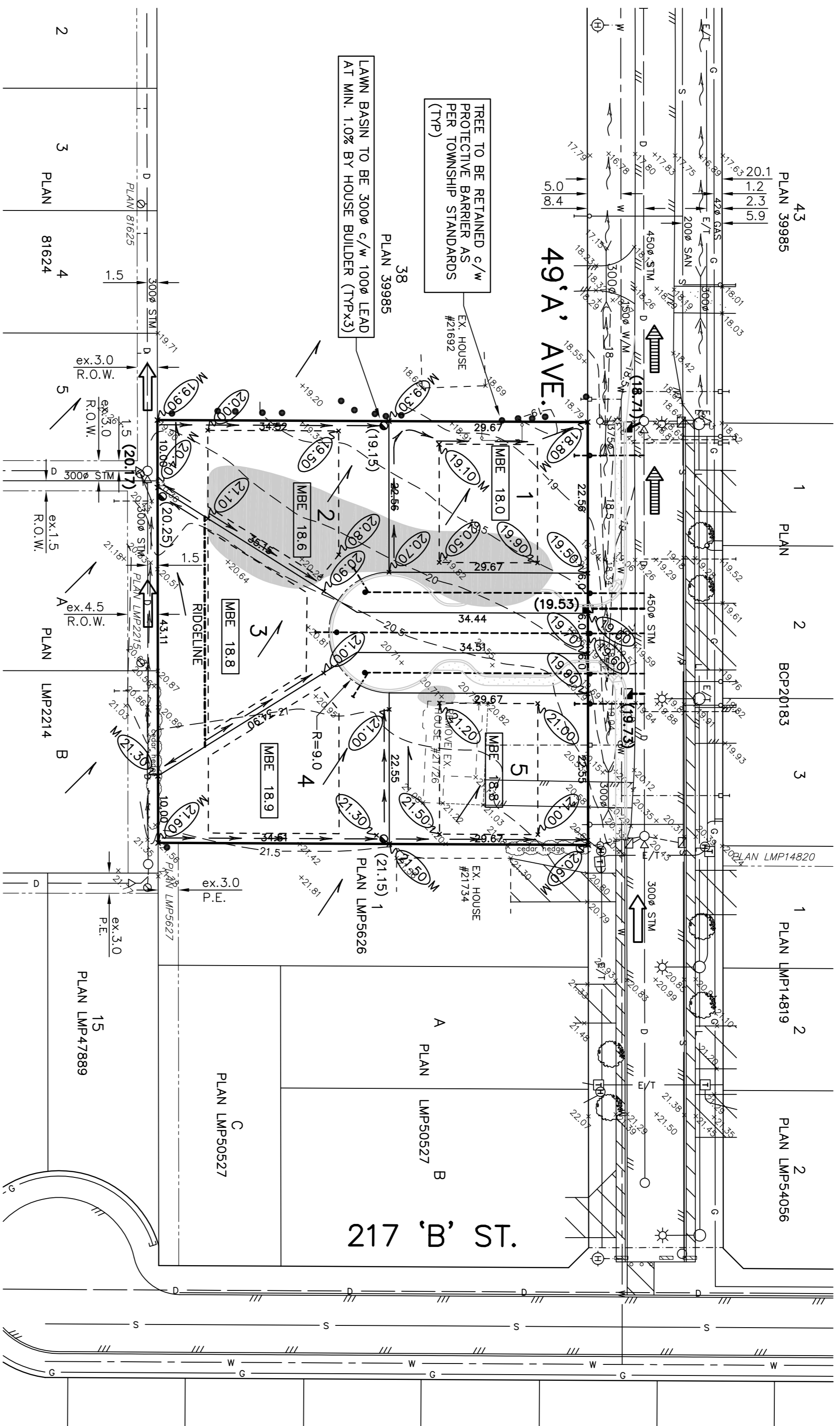
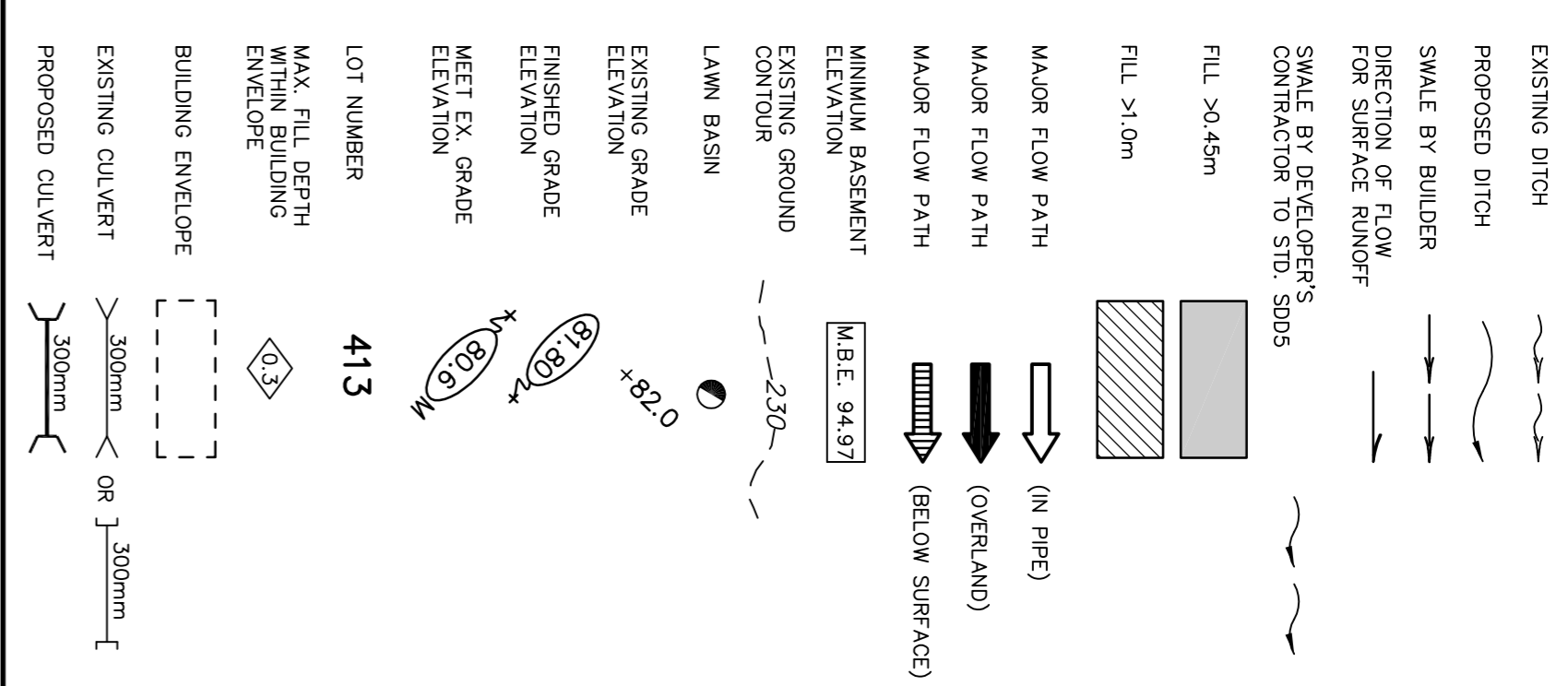


**LEGEND**



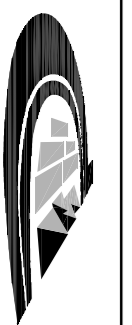
**LOT GRADING NOTES:**

- 1) ALL FRONT ROOF LEADERS ARE TO DISCHARGE ONTO SPLASHPADS. ALL REAR AND SIDE ROOF LEADERS TO DISCHARGE INTO CLOSED PIPE SYSTEM AROUND THE BUILDING.
- 2) FINISHED LOT GRADING BY HOUSE BUILDER.
- 3) Q(5) IS WITHIN THE PIPES, Q(100) IS BELOW THE SURFACE.
- 4) HOUSE BUILDERS TO ENSURE THAT DRIVEWAYS ARE CLEAR OF ALL STRETLIGHTS AND HYDRANTS BY A MINIMUM OF 1.0m.
- 5) HOUSE BUILDERS ARE RESPONSIBLE FOR INSTALLING CONCRETE FILL BOXES WHERE THE CAST IRON LIDS OVER CONNECTION T.C.S AND WATER METERS SHOULD THEY BE LOCATED IN A DRIVEWAY. STANDARD DRAWING S-39.
- 6) NO IMPORT FILL IS TO BE PLACED ON THE LOTS TO ACHIEVE LOT GRADING. FINISHED GRADING IS TO BE ACHIEVED BY BUILDER WITH BUILDING EXCAVATION AT TIME OF HOUSE CONSTRUCTION. PROPOSED LOCATION OF THE RIDGE LINE BETWEEN THE LOTS IS A GENERAL GUIDE FOR THE BUILDER AND THE LOCATION CAN VARY DEPENDING UPON THE POSITION OF THE PROPOSED HOUSES.

**NOTES**

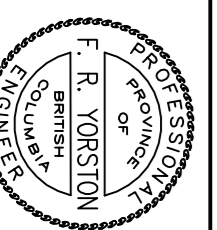
**UTILITIES AND APPURTENANCES**  
CONTRACTOR TO CONTACT TELUS, B.C. HYDRO, TRANSFER GAS AND BONE COAL PRIOR TO CONSTRUCTION TO CONFIRM LOCATIONS OF UTILITIES AND APPURTENANCES.

**BENCHMARK**  
ALL ELEVATIONS ARE GEODETIC AND REFER TO MONUMENT #84H984, OF 216 STREET AND THE INTERSECTION OF 216 STREET AND 50 AVENUE.  
ELEVATION : 13.691m



**HOMESITE DEVELOPMENTS INC.**  
2201 - 2044, STREET LANGLEY, B.C. V2Z 2A2  
ATTENTION: GUNN JEANNOU TEL:(604)531-1234 FAX:(604)530-9510

**LEGAL DESCRIPTION:**  
LOT 37, PLAN 39985, SECTION 6, TOWNSHIP 11, NEW WESTMINSTER DISTRICT  
CIVIC ADDRESS: 21726 49'A AVENUE



I, F. R. YORSTON, PROFESSIONAL ENGINEER, IN GOOD STANDING IN AND FOR THE PROVINCE OF BRITISH COLUMBIA, HEREBY CERTIFY THAT THE ATTACHED DRAWINGS HAVE BEEN PREPARED BY ME OR UNDER MY CLOSE PERSONAL SUPERVISION AND IN COMPLIANCE WITH THE TOWNSHIP OF LANGLEY SUBDIVISION AND DEVELOPMENT CONTROL BYLAW, EXCEPT AS NOTED BELOW.  
EXCEPTIONS:

No	Date	REVISIONS
A	06/20/09	LD BY HOUSE BUILDER ADDED

DESIGN BY	MEH
APPROVED BY	NWP
DATE	MAY, 2009
SCALE	1:500



**The Corporation of the Township of Langley**  
STORMWATER MANAGEMENT PLAN  
21726 - 49'A AVENUE  
PROJECT 2109  
SHEET NO. 2 OF 6  
REV. A

MUNICIPAL FILE NO. 11-06-0179